

Galatians 3

1 *You foolish Galatians*, who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified?

2 *This is the only thing* I want to find out from you: did you receive the Spirit by the works of the Law, or by hearing with faith?

3 *Are you so foolish?* Having begun by the Spirit, are you now being perfected by the flesh?

4 *Did you suffer* so many things in vain-- if indeed it was in vain?

5 *So then*, does He who provides you with the Spirit and works miracles among you, do it by the works of the Law, or by hearing with faith?

6 *Even so Abraham* BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS.

7 *Therefore, be sure* that it is those who are of faith who are sons of Abraham.

8 *The Scripture*, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, "ALL THE NATIONS WILL BE BLESSED IN YOU."

9 *So then those* who are of faith are blessed with Abraham, the believer.

10 *For as many* as are of the works of the Law are under a curse; for it is written, "CURSED IS EVERYONE WHO DOES NOT ABIDE BY ALL THINGS WRITTEN IN THE BOOK OF THE LAW, TO PERFORM THEM."

11 *Now that no one* is justified by the Law before God is evident; for, "THE RIGHTEOUS MAN SHALL LIVE BY FAITH."

12 *However, the Law* is not of faith; on the contrary, "HE WHO PRACTICES THEM SHALL LIVE BY THEM."

13 *Christ redeemed* us from the curse of the Law, having become a curse for us--for it is written, "CURSED IS EVERYONE WHO HANGS ON A TREE"—

14 *in order that* in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we would receive the promise of the Spirit through faith.

15 *Brethren*, I speak in terms of human relations: even though it is only a man's covenant, yet when it has been ratified, no one sets it aside or adds conditions to it.

16 *Now the promises* were spoken to Abraham and to his seed. He does not say, "And to seeds," as referring to many, but rather to one, " And to your seed," that is, Christ.

17 *What I am saying* is this: the Law, which came four hundred and thirty years later, does not invalidate a covenant previously ratified by God, so as to nullify the promise.

18 *For if the inheritance* is based on law, it is no longer based on a promise; but God has granted it to Abraham by means of a promise.

19 *Why the Law then?* It was added because of transgressions, having been ordained through angels by the agency of a mediator, until the seed would come to whom the promise had been made.

20 *Now a mediator* is not for one party only; whereas God is only one.

21 *Is the Law then* contrary to the promises of God? May it never be! For if a law had been given which was able to impart life, then righteousness would indeed have been based on law.

22 *But the Scripture* has shut up everyone under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

23 *But before faith came*, we were kept in custody under the law, being shut up to the faith which was later to be revealed.

24 *Therefore the Law* has become our tutor to lead us to Christ, so that we may be justified by faith.

25 *But now that faith* has come, we are no longer under a tutor.

26 *For you are* all sons of God through faith in Christ Jesus.

27 *For all of you* who were baptized into Christ have clothed yourselves with Christ.

28 *There is neither Jew* nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.

29 *And if you belong* to Christ, then you are Abraham's descendants, heirs according to promise.
NASU

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| 1 You foolish Galatians, | 16 Now the promises |
| 2 This is the only thing | 17 What I am saying |
| 3 Are you so foolish? | 18 For if the inheritance |
| 4 Did you suffer | 19 Why the Law then? |
| 5 So then, | 20 Now a mediator |
| 6 Even so Abraham | 21 Is the Law |
| 7 Therefore, be sure | 22 But the Scripture |
| 8 The Scripture, | 23 But before faith came, |
| 9 So then those | 24 Therefore the Law |
| 10 For as many | 25 But now |
| 11 Now that no one | 26 For you are |
| 12 However, the Law | 27 For all of you |
| 13 Christ redeemed | 28 There is neither Jew |
| 14 in order that | 29 And if you belong |
| 15 Brethren, | |

Primary Markers

- 1 You foolish Galatians**
- 8 The Scripture,**
- 16 Now the promises**
- 24 Therefore the Law**