

**1 Corinthians 5**

**1** *It is actually* reported that there is immorality among you, and immorality of such a kind as does not exist even among the Gentiles, that someone has his father's wife.

**2** *You have become* arrogant and have not mourned instead, so that the one who had done this deed would be removed from your midst.

**3** *For I,* on my part, though absent in body but present in spirit, have already judged him who has so committed this, as though I were present.

**4** *In the name of* our Lord Jesus, when you are assembled, and I with you in spirit, with the power of our Lord Jesus,

**5** *I have decided* to deliver such a one to Satan for the destruction of his flesh, so that his spirit may be saved in the day of the Lord Jesus.

**6** *Your boasting* is not good. Do you not know that a little leaven leavens the whole lump of dough?

**7** *Clean out the old* leaven so that you may be a new lump, just as you are in fact unleavened. For Christ our Passover also has been sacrificed.

**8** *Therefore let us* celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

**9** *I wrote you* in my letter not to associate with immoral people;

**10** *I did not* at all mean with the immoral people of this world, or with the covetous and swindlers, or with idolaters, for then you would have to go out of the world.

**11** *But actually,* I wrote to you not to associate with any so-called brother if he is an immoral person, or covetous, or an idolater, or a reviler, or a drunkard, or a swindler -- not even to eat with such a one.

**12** *For what have* I to do with judging outsiders? Do you not judge those who are within the church?

**13** *But those who* are outside, God judges. REMOVE THE WICKED MAN FROM AMONG YOURSELVES.  
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**2 *You have become***

**3 *For I,***

**4 *In the name***

**5 *I have decided***

**6 *Your boasting***

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**Primary Markers**

**1 *It is actually***

**8 *Therefore let us***