

Romans 11:16-36

16 *If the first piece of dough is holy, the lump is also; and if the root is holy, the branches are too.*

17 *But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree,*

18 *do not be arrogant toward the branches; but if you are arrogant, remember that it is not you who supports the root, but the root supports you.*

19 *You will say then, "Branches were broken off so that I might be grafted in."*

20 *Quite right, they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear;*

21 *for if God did not spare the natural branches, He will not spare you, either.*

22 *Behold then the kindness and severity of God; to those who fell, severity, but to you, God's kindness, if you continue in His kindness; otherwise you also will be cut off.*

23 *And they also, if they do not continue in their unbelief, will be grafted in, for God is able to graft them in again.*

24 *For if you were cut off from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree, how much more will these who are the natural branches be grafted into their own olive tree?*

25 *For I do not want you, brethren, to be uninformed of this mystery -- so that you will not be wise in your own estimation -- that a partial hardening has happened to Israel until the fullness of the Gentiles has come in;*

26 *and so all Israel will be saved; just as it is written, "THE DELIVERER WILL COME FROM ZION, HE WILL REMOVE UNGODLINESS FROM JACOB."*

27 *"THIS IS MY COVENANT WITH THEM, WHEN I TAKE AWAY THEIR SINS."*

28 *From the standpoint of the gospel they are enemies for your sake, but from the standpoint of God's choice they are beloved for the sake of the fathers;*

29 *for the gifts and the calling of God are irrevocable.*

30 *For just as you once were disobedient to God, but now have been shown mercy because of their disobedience,*

31 *so these also now have been disobedient, that because of the mercy shown to you they also may now be shown mercy.*

32 *For God has shut up all in disobedience so that He may show mercy to all.*

33 *Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and unfathomable His ways!*

34 *For WHO HAS KNOWN THE MIND OF THE LORD, OR WHO BECAME HIS COUNSELOR?*

35 *Or WHO HAS FIRST GIVEN TO HIM THAT IT MIGHT BE PAID BACK TO HIM AGAIN?*

36 *For from Him and through Him and to Him are all things. To Him be the glory forever. Amen.
NASU*

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16 *If the first piece*

17 *But if some*

18 *do not be arrogant*

19 *You will say then,*

20 *Quite right,*

21 *for if God did .*

22 *Behold then*

23 *And they also,*

24 *For if you were*

25 *For I do not*

26 *and so all Israel*

27 *"THIS IS MY*

28 *From the standpoint*

29 *for the gifts*

30 *For just as you*

31 *so these also*

32 *For God has shut*

33 *Oh, the depth*

34 *For WHO HAS*

35 *Or WHO HAS*

36 *For from Him*

Primary Makers

16 *If the first piece*

24 *For if you were*

32 *For God has shut*